Message	
From: Sent: To: Subject:	Tim Bodell [tbodell@hopiuc.com] 4/1/2019 11:14:14 PM Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov] RE: Update Call-
Cool.	
Sent: Monda To: Tim Bode	voli, Emmanuelle <rapicavoli.emmanuelle@epa.gov> y, April 01, 2019 4:13 PM Il <tbodell@hopiuc.com> nsae <consae@hopitelecom.com> Update Call-</consae@hopitelecom.com></tbodell@hopiuc.com></rapicavoli.emmanuelle@epa.gov>
Great 11am v	vorks. Probably best if you called my office phone below. Thanks
Emmanuelle	
_	er Protection Section (WTR 3-2) al Protection Agency, Region 9 e Street o, Ca 94105 69 (phone)
https://www	.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program
manager in the receive results report and cop	ta submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project e Drinking Water Office). Data reports are due no later than the <b>10<sup>th</sup> of</b> the month following the month that you so or the <b>10<sup>th</sup> of</b> the month following the compliance period, whichever comes first. Please include the whole labely of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or a collection points.
Sent: Monda To: Rapicavol	odell < <u>tbodell@hopiuc.com</u> > y, April 1, 2019 4:07 PM i, Emmanuelle < <u>Rapicavoli.Emmanuelle@epa.gov</u> > usae < <u>consae@hopitelecom.com</u> > Update Call-
Yes, Thank y	ou Emmanuelle.
Wednesday N	November 11AM – 11:45 AM HAMP update telephone call confirmed.
HAMP E	esign Report Revisions Budget Changes Validation EPA Allocation Transfers

\_\_\_\_ MOA approval context and limitations

Power to HAMP Wells
Critical Patch Schedule Priorities
Other ?

•	MIMI	110
	LUVV	UIF
	ı	llow

From: Rapicavoli, Emmanuelle < Rapicavoli. Emmanuelle@epa.gov>

**Sent:** Monday, April 01, 2019 1:57 PM **To:** Tim Bodell <<u>tbodell@hopiuc.com</u>>

Cc: Carroll Onsae <consae@hopitelecom.com>

Subject: RE: Update Call-

Hi Tim, Carroll,

I have some time on Wednesday. Either 11-12pm or 2-4pm pacific time. Let me know what works. Thanks

## **Emmanuelle**

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

https://www.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program

<u>Please</u>: All data submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10**<sup>th</sup> of the month following the month that you receive results, or the **10**<sup>th</sup> of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Tim Bodell < <a href="mailto:tbodell@hopiuc.com">tbodell@hopiuc.com</a> Sent: Monday, April 1, 2019 9:40 AM

To: Rapicavoli, Emmanuelle < Rapicavoli. Emmanuelle@epa.gov >

Cc: Carroll Onsae < consae@hopitelecom.com >

Subject: Update Call-

Good Morning Emmanuelle,

The attached original Notice of Funding Allocation letter of April 24, 2018 was based on the fully approved Revised Alternative A.

Carroll and I would like to discuss this and EPA HAMP funding transferability to the Tribe/HUC.

Are you available for an update call this week?

Today or Wednesday are best for us....

Thanks-

## Tim

TIMOTHY BODELL, P.E.

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